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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019

Box Number= AZ15012

Claim Begin-End: AMC441039-AMC441039

1 Initial Receipt



AMC # DATE CLOSED ADJ INITIAL REMARKS

| | |
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United States Department of the Interior Receipt **Bureau of Land Management** DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 No: 3743493 Phone: 602-417-9200 **Transaction #:** 3849143 Date of Transaction: 01/17/2017 **CUSTOMER:** RON BUSSOLOTTI TERE PO BOX 1218 QUARTZSITE, AZ 85346-1218 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|---|--|---------|---------------|-------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC441039/\$37.00 | | - n/a - | 37.00 |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC441039/\$20.00 | | - n/a - | 20.00 |
| 3 | 3 1.00 LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC441039/\$155.00 | | - n/a - | 155.00 | |
| | TOTAL: \$212.00 | | | | |

| | PAYMENT INFORMATION | | | | | | | |
|---|-----------------------|-----------------------------|-------------|------------|--|--|--|--|
| 1 | AMOUNT: | 212.00 | POSTMARKED: | 01/11/2017 | | | | |
| | TYPE: | CHECK | RECEIVED: | 01/13/2017 | | | | |
| | CHECK NO: 10713342812 | | | | | | | |
| | NAME: | BUSSOLOTTI, RON | | | | | | |
| | | PO BOX 1218 | | | | | | |
| | | QUARTZSITE AZ 85346-1218 US | | | | | | |

REMARKS

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019

Box Number= AZ15012

Claim Begin-End: AMC441039-AMC441039

2 Correspondence



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

These documents have been scanned!

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019

Box Number= AZ15012

Claim Begin-End: AMC441039-AMC441039

3 Transfers



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

These documents have been scanned!

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019

Box Number= AZ15012

Claim Begin-End: AMC441039-AMC441039

4 Annual Filings



DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS MC Maintenance Fees Paid Through the BLM Pay Portal (by Date Paid)

Page 166 Of 316

CBS Receipt: 4234446

Agency Tracking ID: 1534205716 Assessment Year: 2019 Paid On: 8/14/2018 Printed For Lead File # AMC441039

Number of BLM Serial Nr: 9 Total Amount Paid: \$1,395.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|--------------------|---------------|--------------|-------------|
| NUGGET HILL | AMC430063 | AMC430063 | \$155.00 |
| LOST TREASURE #6 | AMC440551 | AMC440551 | \$155.00 |
| LOST TREASURE #7 | AMC441039 | AMC441039 | \$155.00 |
| GOLD KING MINE #2 | AMC445136 | AMC445136 | \$155.00 |
| GOLD KING MINE | AMC446000 | AMC446000 | \$155.00 |
| DESERT QUEEN | AMC447857 | AMC447857 | \$155.00 |
| RONS MIDDLE CAMP | AMC449055 | AMC449055 | \$155.00 |
| RONS 3 MIDDLE CAMP | AMC449124 | AMC449124 | \$155.00 |
| MIDDLE CAMP 7 | AMC451008 | AMC451008 | \$155.00 |

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

| United States Department of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 | Receipt | |
|---|---------|---------|
| PHOENIX, AZ 85004 -4427 Phone: 602-417-9200 | No: | 4234446 |
| Transaction #: 4349798 Date of Transaction: 08/13/2018 | | |
| CUSTOMER: | | |
| RONALD F BUSSOLOTTI 2324 CABOT PLAINS RD CABOT,VT 05647 US | | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|---------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC430063/\$1395.00 | | - n/a - | 1395.00 |
| | | | ТОТ | AL: \$ | 1,395.00 |

| | PAYMENT INFORMATION | | | | | | | |
|---------|---|--|-------------|------------|--|--|--|--|
| NOTE: I | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | | | | | |
| 1 | AMOUNT: | 1395.00 | POSTMARKED: | N/A | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/13/2018 | | | | |
| | | RONALD F BUSSOLOTTI 2324 CABOT PLAINS RD CABOT VT 05647 US | | | | | | |
| | CARD NO: | XXXXXXXXXXX5164 | AUTH CODE: | 008764 | | | | |
| | NAME ON CARD: | RONALD F BUSSOLOTTI | | | | | | |
| | SIGNATURE: | | | | | | | |

| REMARKS |
|-------------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 08/09/17

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3917312

Printed For Lead File # AMC441039

Agency Tracking ID: 1501584934

Number of BLM Serial Nr: 2

Assessment Year: 2018 Paid On: 08/01/2017

Total Amount Paid: \$310.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------------|---------------|--------------|-------------|
| LOST TREASURE #6 | AMC440551 | AMC440551 | \$155.00 |
| LOST TREASURE #7 | AMC441039 | AMC441039 | \$155.00 |

ì

United States Department of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

Receipt

No:

3917312

| Transaction #: 4026778 | | |
|---------------------------------|-----------|--|
| Date of Transaction: 08/01/2017 | | |
| | CUSTOMER: | |
| | | |

| CABOT.VT 05647 US |
|--|
| RONALD F BUSSOLOTTI 2324 CABOT PLAINS RD CABOT,VT 05647 US |
| RONALD F BUSSOLOTTI |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|---------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC441039/\$310.00 | | - n/a - | 310.00 |
| | | | ΤΟΤΑ | AL: | \$310.00 |

| | | PAYMENT INFORMATION | | |
|----------|----------------------|--|-------------|------------|
| NOTE: It | ems will appear on c | credit card statement as "BLM O Mining | Claim". | |
| 1 | AMOUNT: | 310.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/01/2017 |
| | | RONALD F BUSSOLOTTI 2324 CABOT PLAINS RD CABOT VT 05647 US | | |
| | CARD NO: | XXXXXXXXXXX5164 | AUTH CODE: | 173396 |
| | NAME ON CARD: | RONALD F BUSSOLOTTI | | |
| | EXPIRES: | 04/2018 | | |
| | SIGNATURE: | | | |

REMARKS

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019

Box Number= AZ15012

Claim Begin-End: AMC441039-AMC441039

5 Miscellaneous



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

These documents have been scanned!

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019

Box Number= AZ15012

Claim Begin-End: AMC441039-AMC441039

6 Location Notices-Amendments and Supporting Documents



| MININ | G CLAIM STATUS REPORT |
|--|--|
| Data Entered: <u>) (19 17 RA</u> N | MTP Checked By: 0///14/17 Lubra GEO Checked By: 0//19/17 Rubra |
| LEAD SERIAL NUMBER: AMC | 41039 thru AMC |
| NUMBER OF CLAIMS & TYPE: | CHARGES: |
| LODE | Processing Fee @ \$20 = _ \$ 20.00 |
| PLACER | Location Fee @ $$37 = 37.00 |
| ASSOCIATION PLACER | Maintenance Fee @ \$155 = \$ 155-00 |
| MILL SITE | Add'l Maint Fee for Assoc Placer = \$ |
| TUNNEL SITE | SUBTOTAL \$ 212.00 |
| TOTAL ACREAGE: 20 Per 0 | ClaimOther Fees \$ |
| (Placer Only) | Other Fees \$ |
| NUMBER OF LOCATORS: | TOTAL \$ 2/2.00 |
| LEGAL DESCRIPTION: TTTTT | Dunter [] Mail [TIMELY FILED: Yes [No [] R 2000 SEC 13 R SEC |
| SPLIT ESTATE: N/A [] SX [] PX SRHA [] Was proper N | K[] OTHER[] Iotice filed if located on SHRA Land? Yes[] |
| Open to Entry On | EQUIRE OPENING ORDER FROM 1944 TO 1993: |
| | he following claim(s) site(s) may be void or voidable. |
| Printed Name of Claimant | Signature of Claimant |
| | ****FINAL ADJUDICATION***************** |
| DAT | E 8/14/2017 INITIALS Plan |

2017-00038 Page 1 of 2 Requested By: Ron Bussolotti SHELLY D BAKER, RECORDER OFFICIAL RECORDS OF LA PAZ COUNTY, AZ 01-05-2017 10:50 AM Recording Fee \$10.00

| LOCATION NOTICE FOR PLACER MINING CLAIM | | | |
|---|---|--------------|------------|
| NOTICE IS HEREBY GIVEN that the LOST TYERSURE #7 | | | 2017 |
| 20 ACRE placer mining claim has been located by | BLM Date | | JAN |
| Ron Bussolotti whose current mailing | Stamp | X, A | |
| address is PO BOX 1218 | | HIX, ARIZON/ | |
| QUARTZSITE, ARIZ 85346 | | OHA | 22 |
| The general course of this claim is <u>Rectango</u> | and it is situated | in | <u> </u> |
| LAPIZ County, Arizona. | | | |
| This claim is $1320'$ feet in length and $660'$ | _ feet in width. This clai | m runs fr | om the |
| location monument on which this location notice is posted approximatel | y <u>660</u> feet in a | Sort | 6 |
| direction to the <u>South</u> end line and <u>660</u> feet in a <u>FIST-W</u> | ST direction to the NE | NW | and line c |
| This claim is marked by the claim monuments, one at each corner of the claim |). | | |
| The location monument on which this notice is posted is situated $\underline{4}$ \underline{N} , Range $\underline{20}$ \underline{W} , Gila Salt River Base and Meridi | within Section <u>/3 ·56</u> an, Arizona. This claim | // Town | ship |
| portions of the following legal subdivision(s) if located by legal subdivision | | | |
| section (s), Township (s) and Range (s) Sec. 13-5E/14 | 0 1 | | (3), |
| | Salt River Base and Me | aridian A | |
| The locality of this claim with reference to some natural object or | | | |
| information (if any) concerning its locality are as follows: 1912 FED | | | onai |
| South E Corner Monumint BROff West of | STANE Dril | | |
| | STARE PEN | | |
| DATED AND POSTED on the ground this 44h day of San in a | 20 17 | | |
| LOCATOR (S) (Ron Bussolott) + (Milliol) Davira | y , 20 _17 . | | |
| DATED AND POSTED on the ground this <u>4th</u> day of <u>SAN UNG</u> LOCATOR (s) (Ron Bussolotti) + (Michael V. PARKER) (In Rumania) Miro | | Form MC | °F103 |
| | | A 110 141 | -1 104 |

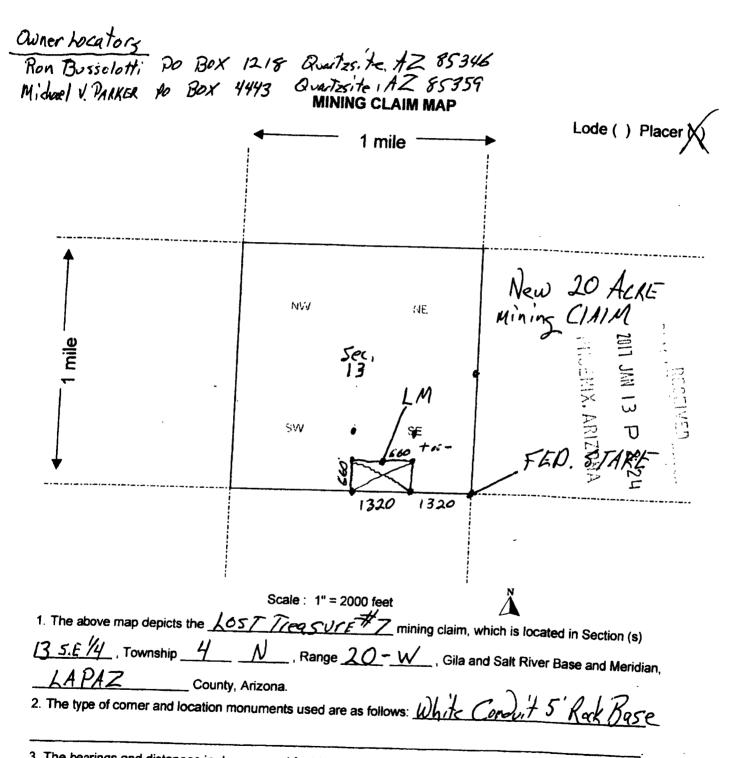
- .

Revised July 2005

AMCUUIO

ω 0_

This form is available from the Arizona Department of Mines & Mineral Resources and may be reproduced.



3. The bearings and distances in degrees and feet between claim corners are as depicted on the map.

Form MCF100a Revised July 2005

This form is available from the Arizona Department of Mines & Mineral Resources and may be reproduced.

TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| | | | | | | | | | | 5 | SUBI | | SION | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
|------|----|-------|------|----|------------|------|-------------------|-----|-------|----|------|----|------|------|----------------------|------------------------|--------------------|---|----------------------------------|--------------------|---|
| SECs | | NE 1/ | | 1 | NW 1 | | | | N 1/4 | | | | 1/4 | | Lots | Other Description | | | | | |
| | NE | NW SI | N SE | NE | NW S | sw s | EN | ENV | V SW | SE | NE | NW | SW | SE F | For orders affecting | | ands withdrawn for | assification, minerals, water, and/or other | public purposes, and Inc | lian treaties, ref | fer to Index to Miscellaneous Documents |
| 6 | | _ | | | | | | | | | | | | | | M&B, | | | | | |
| 7 | | | | | | | | | | | | | | | | M&B, | | | | | |
| 18 | | | | | | | | | | | | | | | | M&B | | EO ENLGMT COLORADO RIVER INDIAN RESERVATION | | 11/22/1873 | OTHER TPS 4N 21W, 4N 22W, 5N 20W, 5N 21W, 6N 20W, 6N 21W, 7N 19W, 7N 20W, 7N 21W, 8N 19W, 8N 20W, 8N 21W, 9N 19W, 9N 20W, 10N 19W, 10N 20W, EO ENLGMT 11/16/1874, |
| 19 | | | | | | | | | | | | | | | | M&B | | | | | |
| 30 | | | | | | | | | | Γ | | | | | | M&B, | | | | | |
| 31 | | | | | | | | | | | | | | | | M&B, 3N 20W | | EO ENLGMT COLORADO RIVER INDIAN RESERVATION | | 11/16/1874 | EO ELIM 2273, 11/22/1915, |
| | | | | | | | | | | | | | | | | LOT 37 (MS), | 20 66 | PATENT / ME | 8065 | 8/9/1883 | MC 103, MS 138, |
| | | | | | | | | | | | | | | | | ALL SECS 2 16, 32, 36, | | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY, SUBJECT TO PRIOR RIGHTS, |
| 19 | | | | | | | | | Τ | | | | | | | M&B, | | | | | |
| 30 | | | | Π | | | | | | | | | | | | M&B, | | | | | |
| 31 | | | | | | | | | | | | | | | | M&B, | | EO ELIM COLORADO RIVER INDIAN RESERVATION, EO 11/16/1874 | 2273 | 11/22/1915 | 3N 20 W , |
| 6 | | X | | | | x) | x) | (X | Х | | | х | x | | 1-7 | | | | | | |
| 7 | | x x | | х | X | x | x) | (X | х | х | | | | | 1-4 | | | | | | |
| 18 | | | | х | x : | x) | $\langle \rangle$ | (X | х | х | | | | | 1-4 | | _ | | | | |
| 19 | | | | x | X | x | $\langle \rangle$ | (x | х | х | | | | | 1-4 | | | | | | |
| 30 | | | | | x | x | | X | х | | | | | | 1-4 | | | | | | |
| 31 | | | | | X | х | | X | X | | | | | | 1-4 | 7N 19W, | | O ADJUSTMENT COLORADO RIVER INDIAN RESERVATION | | 8/19/1920 | CONFORMS TO SURVEY, |
| | | | | | | | | | | | | | | | | ALL SECS 2 16, 32, 36, | | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS, SUBJECT TO PRION RIGHTS, |
| 31 | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | Τ | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | T | | | | | | | | | M&B, SUBDIV UNDEF, | | R/W HIGHWAY | PHX-086772 | 8/26/1931 | PERPETUAL, 4N 21W, REF PHX-083775, 8/5/1947 AND PHX-084060, 12/26/1947, APPVD FOR PD ONLY, |

TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| | | | | | | | | | | | sı | JBDI | VISI | ON | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
|------|----|-------|-------|-------|----|-----|----|----|------|----|----|------|------|-----|------|---------------------|--------------------------------------|----------------------|---|----------------------------------|-------------------|--|
| SECs | - | NE 1/ | | | | 1/4 | | | SW | | | | SE 1 | | Τ | Lots | Other Description | | | | | |
| | NE | NW S | SW SE | E NI | NW | SW | SE | NE | NW S | SW | SE | NEN | w s | W S | E Fo | or orders affecting | g disposal or use of unidentified la | ands withdrawn for c | assification, minerals, water, and/or other | public purposes, and Inc | ian treaties, ref | er to Index to Miscellaneous Documents |
| 36 | Ц | | | | | | | | _ | | | | | | | | ALL | 640 00 | WAIVER / SX | PHX-075584 | 5/18/1940 | |
| 32 | | | | | | | | | | | | | |) | < | | | 40 00 | WAIVER / SX | PHX-077491 | 1/28/1941 | 9N 5W, |
| 2 | | | | | | | | | | | | | | | | | ALL, | 640 00 | · · · · · · · · · · · · · · · · · · · | | | |
| 16 | х | X X | x x | : x | x | X | х | х | х | х | х | х | X | х | | | | 600 00 | | | | |
| 32 | х | x : | х х | : x | x | х | х | х | х | х | х | х | x | х | | | | 600 00 | WAIVER / SX | PHX-075583 | 6/27/1941 | 15N 7W, |
| 34 | | | | | | | | | х | | | | | | | | | 40 00 | R/W MATERIAL SITE | PHX-082269 | 10/16/1946 | REL 4/5/1965, |
| 32 | | | | | | | | | | | | | | | | | SWSENW, SESWNW NENWSW, NWNESW, | 40 00 | R/W MATERIAL SITE | PHX-082270 | 10/16/1946 | REL 4/6/1965, |
| 36 | | х | | | | | | | | | | | | | | | | 40 00 | R/W MATERIAL SITE | PHX-082271 | 1/6/1947 | REL 4/5/1965, |
| 31 | | | | | | | | | | | | | | | | | N2SWNE, | 20 00 | R/W MATERIAL SITE | PHX-082347 | 1/6/1947 | REL 5/14/1965, |
| 31 | X | X D | x x | x | X | X | х | | | | | ŀ | | | | | | | | | | |
| 32 | | | | X | X | X | Х | | | | | | | | | | | | R/W HIGHWAY | PHX-083775 | 8/5/1947 | PERPETUAL, AMENDED 11/10/1949, PROOF OF CONSTRUCTION 6/18/1964, |
| 32 | X | x ; | x x | X | X | X | х | | | | | | | | | | | | R/W HIGHWAY | PHX-084060 | 12/26/1947 | PERPETUAL, AMENDED 11/10/1949, PROOF OF CONSTRUCTION 6/18/1964, |
| 31 | Π | | | | | | | | | | | | | | | | N2SENE, N2S2SENE | | R/W MATERIAL SITE | PHX-084059 | 2/7/1949 | REL 12/23/1963, |
| 31 | | | | Τ | | | | | | | | | Т | | | | | | | | | |
| 32 | П | | | | Τ | Γ | | | | | | | | | | | | | | | | |
| 33 | | | | Τ | Τ | | , | | | | | | | | | | | | | | | |
| 34 | | | | Τ | Τ | | | | | | | | | | | | M&B SUBDIV UNDEF, | | R/W OG PIPELINE | PHX-083225 | 3/1/1949 | PERPETUAL, 2N 11W, PROOF OF CONSTRUCTION 2/9/1951, |
| 25 | Π | | | Τ | Τ | Τ | | | | | | | | | | | | | | | | |
| 31 | П | | | Τ | Τ | | | | | | | | Τ | | Τ | | | | · • • • • • • • • • • • • • • • • • • • | | | |
| 32 | | Τ | Т | | Т | | | | Τ | | | | | | Τ | | | | | | | |
| 33 | | | | | | | | | | | | | | | Τ | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | M&B SUBDIV UNDEF | | R/W TELEPHONE AND TELEGRAPH LINE | PHX-083392 | 7/27/1949 | TO TERM 7/26/1999, 3N 11W, PROOF OF CONSTRUCTION 1/5/1950, AMENDED 3/12/1985, RENEWED, TO TERM 7/25/2029, |
| 32 | | | | | | | х | | | | | | | | | | South of Hwy R/W, | 40 00 | R/W MATERIAL SITE | PHX-085745 | 10/27/1949 | REL 12/23/1963, |
| 31 | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | Τ | | | | | | | | | | | | | | | | | | | | |

TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| | | | | | | | | | | | SU | BDIV | ISIC |)N | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
|------|------|-------------|-------|------|----|----|----|----|------|------|------|------|------|------|-------------------|--|--------------------|--|----------------------------------|--------------------|---|
| SECs | | IE 1 | | T | NW | | | | SW 1 | | | | E 1/ | | Lots | Other Description | | · · · · · · · · · · · · · · · · · · · | | | |
| | NE N | w s | SW SE | E NE | NW | SW | SE | NE | W S | w[s | SE I | NEN | N SV | N SE | For orders affect | ng disposal or use of unidentified la | ands withdrawn for | dassification, minerals, water, and/or other | public purposes, and inc | lian treaties, ref | er to Index to Miscellaneous Documents |
| 34 | | | | | | | | | | | | | | | | M&B, SUBDIV UNDEF, | | R/W OG PIPELINE | AR-03819 | 10/17/1952 | PERPETUAL, PROOF OF CONSTRUCTION 1/19/1954, |
| 25 | | | | | | | | | | | | | × | (X | | S2S2SW | | | | | |
| 26 | | | | | | | | | | | | | | | | S2SESE, | | | | | |
| 33 | | | x x | | | | | | | | | | | | | S2S2NW, | | | | | |
| 34 | | | | | | | | | | | | | | | | N2S2NW, S2NENW, S2NWNE, N2SWNE, S2NENE, | | | | | |
| 35 | | | | X | х | | | | | | | | Τ | | | N2N2NE, | | | | | |
| 36 | | | | | | | | | | | | | | Τ | | N2NWNW, | | R/W HIGHWAY | AR-04169 | 1/14/1953 | PERPETUAL, 4N 19W, AMENDED 12/8/1960 |
| 33 | | | | | | | | | | | | | | | | NWSENW, W2NESENW, SWSENW NORTH OF HWY, NWSESENW NORTH OF HWY, | | | | | |
| 34 | | | | | | | | | | | | | | | | Senwswnw South of Hwy, S2Neswnw South of Hwy, E2Swswnw, Seswnw, N2Nenwsw, Nenwnwsw | | R/W MATERIAL SITE | AR-04415 | 5/5/1953 | REL 4/22/1968, |
| 35 | | | | | | | | | | | | | | | | E2NENENE SOUTH OF HWY, | | | | | |
| 36 | | | | | | | | | | | | | | | | N2NWNW SOUTH OF HWY, | | R/W MATERIAL SITE | AR-04428 | 5/5/1953 | CASE CLOSED 3/22/1968, |
| 25 | | | | | | | | | | | | | | | | N2SWSE, NWSESE, SWNESE NORTH OF HWY, | | R/W DITCH AND DYKE | AR-04966 | 7/8/1953 | PERPETUAL, PROOF OF CONSTRUCTION 6/19/1964, |
| 33 | | | | | | | | | | | | | | | | N2SENE, SENENE, | | | | | |
| 34 | | | | | | | | | | | | | | | | SWNWNW, | | R/W DITCH AND DYKE | AR-04968 | 7/8/1953 | PERPETUAL, PROOF OF CONSTRUCTION 6/23/1964, |
| 33 | | | | | | | | | | | | | | | | E2NESENW, N2NESESENW, NWSWSWNE, W2NWSWNE NORTH OF HWY, | | | | | |
| 36 | | | | | | | | | | | | | | | | S2NWNENW, NWSWNENW N2SENWNW, SESWNWNW, | | FLUP ARIZONA HIGHWAY #118 | AR-025225 | 5/27/1960 | 4N 19W, EXPIRED 6/1/1965 |
| 36 | | | | | | | | | | | | | | | | | | FLUP ARIZONA HIGHWAY #128 | AR-026541 | 7/26/1960 | EXPIRED 8/1/1965, |
| 25 | | Ι | | | | | | х | | х | X | x × | : | | | | | | | | |
| 26 | | | | | | | | T | Τ | x | x | | X | x x | | | | | | | |
| 27 | | | | | | | | | | T | | | | | | S2SESE, S2SWSW, | | | | | |
| 32 | х) | $\langle $ | | | | | | | | Τ | Τ | | | | | | | | | | |

TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| | | | | | | SUBDIVISION NW 1/4 SW 1/4 SE 1/4 Lots | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
|------|----|--------|-------|---|-----------|--|----|-----|------|------|----|----|-----|----|--------------------|--|----------------------|---|----------------------------------|-------------------|--|
| SECs | | ne 1 | | | | | | | | 4 | | SE | 1/4 | | Lots | Other Description | | | | | |
| | NE | NW S | SW SI | | | SW S | SE | NEN | w sw | / SE | NE | NW | SW | SE | For orders affectu | ng disposal or use of unidentified la | inds withdrawn for c | assification, minerals, water, and/or other p | public purposes, and Inc | lan treaties, ref | er to Index to Miscellaneous Documents |
| 33 | X | х | | X | X | | X | | | | | | | | | | | | | | |
| 34 | X | х | | X | x | | | | | | | | | | | 4N 19W, | | R/W HIGHWAY | AR-026375 | 8/8/1960 | PERPETUAL, AMENDED 5/7/1963, |
| 31 | | | | | | | | | | | | | | | | W2NWNWNE, NENENW, EAST OF RES BDY, NORTH OF HWY, SOUTH OF TELEPHONE LINE, | | | | | |
| 32 | | | | | | | | | | | | | | | | S2NWSWNW, SWNESWNW, NWSESWNW, N2SWSWNW, SOUTH OF TELEPHONE LINE, | | FLUP ARIZONA HIGHWAY #148 | AR-028181 | 10/4/1960 | EXPIRED 11/1/1965, |
| 31 | x | х | | | | | | | | | | | | | 1 | E2NWNW, | - | | | | |
| 32 | | х | | X | x | | | | | | | | | | | 3N 21W, | | R/W HIGHWAY | AR-027681 | 10/9/1960 | PERPETUAL, AMENDED 2/21/1962, |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | _ | | | | | | | | | | | | MS 4513, | 53 573 | PATENT / ME | 1220673 | 6/19/1961 | |
| 25 | | | | | | | | | | | | | | | | S2SWSWSW, SESWSW, SWSESW, | | | | | |
| 26 | | _ | | | | | | | | | | | | | | SESWSESE, S2SESESE, | | | | | |
| 35 | | | | | | | | | | | | | | | | NENWNENE, N2NENENE, | | ···· | | | |
| 36 | | | | | | | | | | | | | | | | NWNWNENW, N2N2NWNW, | | R/W MATERIAL SITE | AR-032597 | 8/15/1963 | REL, |
| | | | | | | | | | | | | | | | | PART TP DEF, | 74 00 | IL BASE | 335 | 2/9/1966 | 10N 6W, |
| 1 | | | | | | | | | | | | | | | | ALL, | | | | | |
| 2 | | | | | | | | | | | | | | | | ALL | | | | | |
| 3 | | | | | | | | | | | | | | | | ALL | | | | | |
| 4 | | _ | | | | | | | | | | | | | | ALL | | | | | |
| 5 | | | | | | | | | | | | | | | | ALL | | | | | |
| 6 | | | | | | | | | | | | | | | | PART EAST OF COLORADO RIVER IND RES, | | | | | |
| 7 | | | | | | | | | | | | | | | | PART EAST OF COLORADO RIVER IND RES, | | | | | |
| 8 | | | | | | | | | | | | | | | | ALL | | | | | |
| 9 | | | | | \square | | | | | | | | | | | ALL | | | | | |
| 10 | | \bot | | | | | | | _ | | | | | | | ALL, | | | | | |
| 11 | | | | | | | | | | 1 | | | | | | ALL, | | | | | |

TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| | | | | _ | | | - | | | | | ISION | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | |
|------|------|-------|------|-----------|--------------|------|-----------|----|------|------|-------|-------|----|---------------------|---|--------------------|--|----------------------------------|-------------------|---|
| SECs | N | IE 1/ | 4 | | NW 1/ | 4 | | SW | 1/4 | | | E 1/4 | | Lots | Other Description | 710105 | | | /iction Dute | |
| | NE N | W SV | W SE | NE | NW SV | V SE | NE | NW | SW S | SE N | IE NV | V SW | SE | For orders affectin | g disposal or use of unidentified l | ands withdrawn for | dassification, minerals, water, and/or other p | public purposes, and Inc | dian treates, ref | er to Index to Miscellaneous Documents |
| 12 | | | | | | | | | | | | | | | ALL | | | | | |
| 13 | | | | | | | | | | | | | | | ALL, | | | | | |
| 14 | | | | | | | | | | | | | | | ALL, | | | | | |
| 15 | | | | | | | | | | | | | | | ALL, | | | | | |
| 16 | | | | | | | | | | | | | | | ALL, | | | | | |
| 17 | | | | | | | | | | | | | | | ALL | | | | | |
| 18 | | | | | | | | | | | | | | | PART EAST OF COLORADO RIVER IND RES, | | | | | |
| 19 | | | | П | | Τ | | | | | | | | | ALL | | | | | |
| 20 | | | | | | | | | | | | | | | ALL, | | | | | |
| 21 | | | | | | | | | | | | | | | ALL | | | | | |
| 22 | | | | \square | | | \square | | | | | | | | ALL | | | | | |
| 23 | | | Τ | | | | | | | | | T | | | ALL, | | | | | |
| 24 | | | | | | | | | | | | | | | ALL | | | | | |
| 25 | | | | | | | | | | | | | | | ALL | | | | | |
| 26 | | | | | | | | | | | | | | | ALL | | | | | |
| 27 | | | | | | | | | | | | | | | ALL | | | | | |
| 28 | | | | | | | | | | | | | | | ALL | | | | | |
| 29 | | | | | | | | | | | | | | | ALL | | | | | |
| 30 | | | | | | | | | | | | | | | ALL | | | | | |
| 31 | | | | | | | | | | | | | | | ALL, | | | | | |
| 32 | | | | | | | | | | | | | | | ALL | | | | | |
| 33 | | | | | | | | | | | | | | | ALL | | | | | |
| 34 | T | | | | | | | | | | | | | | ALL, | | | | | |
| 35 | | | | | | | | | | | | | | | ALL, | | | | | |
| 36 | | | | | | | | | | | | | | | ALL, 1N 13 W , | | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1099 | 7/21/1967 | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS, SX, PUB IN FR 7/27/1967, O CL 10/17/1967, PUB IN FR 10/23/1967, CL TERM 10/7/1981, |
| 32 | | × | < X | | | | | | | | | | | | | | | | | |
| 33 | | | | | x | X | х | | |]; | x x | | | | | | | | | |
| 34 | | | | | Τ | | | х | x | x | | X | | | 3N 20W, | | R/W PIPELINE | A-1238 | 4/17/1968 | REL 2/21/ 1973, |

TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| | | _ | | | | | | | | | | JBD | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | |
|------|---|------|-----|------|----|------|----|------|------|------|----|-----|------|----|----|---------------------|-----------------------|----------------------|---|----------------------------------|--------------------|--|
| SECs | - | NE 1 | /4 | | NW | 1/4 | | | SW - | 1/4 | Ť | | SE 1 | | | Lots | Other Description | Acres | King of Entry of Purpose | | ACTION Date | |
| | | | | E NE | NW | sw [| SE | NE [| NW S | sw[3 | SE | NE | NW | SW | SE | For orders affectin | - | ands withdrawn for o | assification, minerals, water, and/or other | 1 public purposes, and Inc | lian treaties, rel | fer to Index to Miscellaneous Documents |
| 25 | | | хX | | Γ | х | | | Τ | Τ | | ŀ | | | | | | | | | | |
| 26 | | | | | | | | х | х | | | х | х | | | _ | SESENE | | | | | |
| 27 | | | | | | | | х | х | X | | x | х | | | | | | | | | |
| 28 | | | | | | | | | | x | х | | | х | х | | | | | | | |
| 29 | | | | | | | | Τ | | | х | | | х | Х | | | | | | | |
| 30 | | | | Τ | | | | | | | | | | X | Х | | | | | | | |
| 31 | Х | х | | | x | | | | | | | | | | | 1, 5 | | | | | | |
| 32 | | | | X | X | | | | | | | | | | | | 4N 14W, | | R/W TELEPHONE LINE | A-8829 | 8/3/1976 | TO TERM 8/2/2026, |
| 33 | X | x | ×× | (X | X | х | X | | | | | | | | | | | 320 00 | APLN / IL | A-17000-I | 8/27/1981 | SEGREGATED FROM THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS, APLN WDN 2/1/1982, |
| 1 | | ; | x x | < | | X | х | Х | х | х | х | х | х | х | Х | 1-4 | | | | | | |
| 2 | |) | x x | (| | х | х | Х | х | х | х | Х | х | х | Х | 1-4 | | | | | | |
| 12 | | | | | | | | | | | | | | | | | ALL, | | | | | |
| 13 | | | | | | | | | | | | | | | | | ALL | | | | | |
| 23 | | | | | | | | | | | | | | | | | ALL | | | | | |
| 24 | | | | | | | | | | | | | | | | | ALL, | | | | | |
| 25 | | | | | | | | | | | | | | | | | ALL, | | | | | |
| 26 | | | x x | | | х | | | | | | | | Х | | 1 | | | | | | |
| 27 | | x) | x x | (X | X | х | Х | х | х | х | х | Х | Х | х | Х | 1, 2 | EXCLUSIVE OF MS 4513, | | | | | |
| 28 | | | | | | | | | | | | | | | | | ALL, | | | | | |
| 29 | | | | | | | | | | | | | | | | | ALL | | | | | |
| 32 | | | | | | | | | | | | | | | | | ALL | | | | | |
| 33 | | | | | | | | | | | | | | | | | ALL | | | | | |
| 34 | | | | | | | | | | | | | | | | | ALL, | | | | | |
| 35 | | | | | | | | | | | | | | | | | ALL, | | | | | |
| 36 | | | | | | | | | | | | | | | | | ALL | 10237 25 | LEASE / OG | A-17457 | 3/26/1982 | EFF 4/1/1982, TERM 4/1/1983, OG SIM JUL 1983, |
| 36 | | | | X | x | х | × | | | | | | | | | | | 0 26 | R/W TELEPHONE AND TELEGRAPH LINE AMENDED | PHX-083392 | 3/12/1985 | TO TERM 7/26/1999, RENEWED, TO TERM 7/25/2029, |
| 25 | | | | | | | | | | | | | | | | | M&B | | | | | |
| 31 | | | | | | I | | | | ſ | | | | | | | M&B | | | | | |

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TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| | | | SUBDI 1/4 NW 1/4 SW 1/4 | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | |
|------|-----|-------|----------------------------|------|----|-----|------|------|-------|-------------------|-------------------|-------|-------|----|----------------------|---|--------------------|---|----------------------------------|---------------------|---|
| SECs | | IE 1/ | /4 | 1 | NW | 1/4 | | S | W 1/ | | | | E 1/4 | | Lots | Other Description | 710100 | | | | |
| | NEN | W SI | W SE | E NE | NW | SW | SE N | NE N | W SV | N SE | Ë N | e NW | / SW | SE | For orders affecting | ng disposal or use of unidentified la | ands withdrawn for | classification, minerals, water, and/or other | public purposes, and Inc | lian treaties, refe | er to Index to Miscellaneous Documents |
| 32 | | | | | | | | | | | | | | | | M&B, | | | | | |
| 33 | | | | | | | | | | | | | | | | M&B | | | | | |
| 34 | | | | | | | | | | | | | | | | M&B, | | | | | |
| 35 | | | | | | | | | | | | | | | | M&B | | | | | |
| 36 | | | | | | | | | | | | | | | | M&B | | R/W OG PIPELINE | A-21968 | 5/18/1985 | TO TERM 5/17/2015, AMENDED 10/7/2003, |
| 25 | | | | | | | | | | | X | (x | х | х | | | | | | | |
| 36 | x | x | ×× | X | x | х | x | | | | | | | | | LD TP 4N 19W, | | R/W ELECTRIC LINE AMENDED | AR-018973 | 9/23/1985 | TO TERM 4/10/2009, RENEWED 9/5/2014, EFF 4/11/2009, TO TERM 12/31/2038, |
| 25 | | | | | | | | | | | | | | | | M&B, | | | | | |
| 31 | | | | Τ | | | | | | | | Τ | | | | M&B, | | | | | |
| 32 | | | | | | | | | | | | | | | | M&B | | | | | |
| 33 | | | | | | | | | | | | | | | | M&B | | | | | |
| 34 | | | | | | | | | | | | | | | | M&B, | | | | | |
| 35 | | | | | | | | | | | | | | | | M&B | | | | | |
| 36 | | | | | | | | | | | | | | | | M&B LD TP 1N 8W, | | R/W OG PIPELINE | A-23095 | 5/23/1986 | TERM 1/18/1989, CASE CLOSED 6/19/1989, |
| 25 | | | | | | | | | > | | (| | Х | X | | | | | | | |
| 26 | х | x > | х х | | | | | | | | | | | | | | | | | | |
| 31 | х | x > | x x | X | х | х | x | | | | | | | | | | | | | | |
| 32 | Х | x > | x x | X | x | х | х | | | | | | | | | | | | | | |
| 33 | х | x > | x x | X | х | х | х | | | | | | | | | | | | | | |
| 34 | х | х | | X | х | | | | | | | | | | | | | | | | |
| 35 | х | x | | X | х | | | | | | | | | | | LD TP 2N 7W, | | R/W FIBER OPTIC CABLE | A-22287 | 8/7/1986 | TO TERM 8/6/2036, |
| 33 | |) | × | | | | | | | | | | | | | WITHIN S2SENE, E2NESWNW, N2SENW, NESESENW, | | | | | |
| 34 | | | | | | | | | | | | | | | | WITHIN S2SENE, S2SWNW S2SWSENW, N2NESW, N2NESE, N2NWSE, | | | | | |
| 35 | | | | | | | | | | | | | | | | WITHIN S2NENE, N2SWNE, S2SWNW, SENW, | | | | | |
| 36 | | | | | | | | | | | | | | | | WITHIN N2N2, | | R/W ROAD | AZA-29244 | 12/11/1995 | TO TERM 12/10/2025, |
| 25 | | | | | | | | X | x > | $\langle \rangle$ | $\langle \rangle$ | < x | X | x | | | | | | ļ | 1 |

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TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SEC | | | | | | | | _ | | | | UB | DIVI | | _ | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
|-----|----|----|----|-----|------|-------|------|----|----|-------|----|----|------|-----|----|----------------------|---------------------------------------|--------------------|--|----------------------------------|---------------------|--|
| SEC | | ΝE | | | | IW 1/ | - | | | V 1/4 | | | | 1/4 | | Lots | Other Description | | | | | |
| | NE | NW | SW | SEI | IE N | IW SV | V SE | NE | NW | / SW | SE | NE | NW | SW | SE | For orders affecting | ng disposal or use of unidentified la | ands withdrawn for | dassification, minerals, water, and/or other | public purposes, and inc | dian treaties, refe | er to Index to Miscellaneous Documents |
| 31 | X | х | х | х | | x x | | | | | | | | | | 1, 2, 5, 6 | | | | | | |
| 32 | | | x | x | | × | : x | | | | | | | | | | | | | | | |
| 33 | | | х | x | | × | x | Х | X | | | х | x | | | | | | | | | |
| 34 | | | | | | | | X | x | | | x | X | | | | | | | | | |
| 35 | X | х | х | х | X | x x | : x | X | X | Ι | | | | | | | | | | | _ | |
| 36 | | | | | X | x | | | | | | | | | | | LD TP 4S 1E, | | R/W OG PIPELINE AMENDED | AZA-21968 | 10/7/2003 | TO TERM 5/17/2015, |
| 19 | | | | | X | хx | X | X | Х | X | X | | | | | 1-4 | | | | | | |
| 30 | | | | | | x x | | | X | Х | | | | | | 1-4 | | | | | | |
| 31 | | | | | | x x | | | X | X | | | | | | 1-4 | | | PL WDL COLORADO RIVER INDIAN RESERVATION | 109-47 | | LANDS HELD IN TRUST BY THE US ON BEHALF OF THE COLORADO RIVER INDIAN TRIBES, WITHDRAWN FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS, OTHER TPS 3N 20W, 3N 21W, 4N 21W, |

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Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0040N 0200W 013, 14 0040N 0200W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 0

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

PARTIALLY SURVEYED TOWNSHIP 4 NORTH RANGE 20 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

| | | LA PAZ | COUNTY | | 2 51 98 1 52 02 | STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES |
|---|-------------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|
| 4 40 00 3 40 00 2 40 00 1 31 67 | | | 4 39 55 3 39 85 2 40 15 1 40 45 | 4 40 56 3 40 48 2 40 40 1 40 32 | 4 40 29 1 3 40 32 | |
| | 5 (639 a) | 4 (638 a) | - <u>-</u> - <u>-</u> | 2 2 4944 075583 24 Minut | | INDEX TO SEGREGATED TRACTS RESURVEY ORGANA SURVEY TRACT NO T R SEC SUBDIVISION |
| 7 - 43 76 + 30 15 + 30 14560 + 30 14500 + 30 14000 + 30 140000 + 30 140000 + 30 140000000000000000000000000000000000 | 8 | 9 | 10 | 11 | 12 | FOR ORDERS AFFECTING DISPOSAL OR USE OF UNDERNIFED LANDS MITHORAMY FOR CLASSIFICATION, MINIERAIS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS |
| 1.3460 1.3460 1.301 1.8 - 1.3265 1.3265 1.3265 1.34600 1.34600 1.34600 1.346000 1.346000 1.346000 1.3460000000000 | 17 | 16 57 1/15/1857 21 Marrier 1 | 15 | 14 | 13 | PROTRACTION DAGRAM NO 17 DIST NG 5 A 8829 R/W Sec 28 S1/251/2 Sec 29 S1/251/4, S51/45W1/4 Sec 30 S1/251/4 Sec 31 NW1/4NW1/4 |
| | 20 | 21 | SEE SUPPLEMENTAL PLAT NO ' 22 | 23 | 24 | |
| - 2 41 25 - 2 41 25 - 3 40 09 - 10 - 10 | 29 | 28 | SEE SUPPLEMENTAL PLAT NO 3 27 | SEE SUPPLEMENTAL PLAT NO 2 26 | SFE SUPPLEMENTAL PLAT NO 2 | |
| SEE SUPPLEMENTAL PLAT NO 4 31 | SEE SUPPLEVENTAL PLAT NO 4 | SEE SUPPLEMENTAL PLAT NO 3 | SEE SUPPLEMENTAL PLAT NO 3 34 | see supplemental plat NO 2 35 | SEE SUPPLEMENTAL PLAT NO 2 36 | |
| | | | | | | Lat 33.38'11"N |

SCALE in chains

Long 114 15'50"W

> CURRENT TO GS <u>4 N</u> PV Т 9-20-2006 R_20 W

WARNENC STATEMENT This plot is the Bureo's Record of Thie, and should be used only as a graphic Belging of the Commishing survey data ord's hereon to not reflect this changes which may have been effected by (stard movements of rhers or other bodges of wot Refer to the cooldrich survey for official survey information s of wate $\frac{\|\|\|u\|_{H^{1}(M^{1})}}{\||u\|\|_{H^{1}(M^{1})}} \|\|u\|_{H^{1}(M^{1})} \|\|u\|_{H^{1}(M^{1})} \|\|u\|_{H^{1}}}$ From: Ron BUSSOLOT to 20 Rox 1218 Quartzkite, AZ RECEIVED

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PHOENIX, ARIZONA



To: Bureau of Land Management North Central Ave GOO MINING 35004



Document Mailer



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